

From

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

To

The Commr. Yc.
Pallavaram Municipality,
Chrompet, MS-44.



Letter No. A3/21898/93 Dated: 6/94

Sir,

Sub: MMDA - Planning Permission - ^{2nd floor part} Construction of residential/commercial building at Plot No. 23 in S.No. 55/2 of Mageewari Nagar III Sr, ^{Hashtinapuram} village - approved - regarding.

Ref: Your Lr.No. i) LY. No. 285/93/Fe, dt. 6/10/93 28.2.94
ii) R. plan submitted by appt. vide Lr. dt. 23/5/94

The Planning Permission Application received in the reference cited for the construction of residential/commercial building at Plot/Door No. 23 in S.No. 55/2 of Mageewari Nagar III Sr, ^{Hashtinapuram} village was examined and found approvable, as per the revised plans submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following conditions:

- i) 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells'.
- iii) 'To pay improvement charge and Open Space Reservation Charge and other charges as applicable'.

3. The applicant has remitted the

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|-----------------------------------|----|-----------|
| i) Development Charge | .. | Rs: 200/- |
| ii) Scrutiny charge | .. | Rs: 100/- |
| iii) Regularisation charge | .. | .. |
| iv) Open Space Reservation charge | .. | .. |

Vide Challan No. 57546 dated: 24/5/94

4. The approved plans are numbered as Planning Permit No. A/16259/156/94 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

Encl: 1. 3 copies of approved plans
2. 2 copies of the planning permit.

Copy to:

Mr. M. Singaraj,
Plot No. 23, Door No. 1,
III street, Mageewari Nagar,
Hashtinapuram, MS-64.

for MEMBER SECRETARY.

3/6/94 6/6/94
A/16/94

13/6/94
DESPATCHED